AMENDED

 $\begin{array}{c} \text{ASSIGNED} \\ \text{ASSIGNED} \\ \text{Serial No.} \end{array}$

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's C	Office 32 1 6 1982		
Returned to applicant for correction	JUN 1 1982		
Corrected application filed	JUL 2.2 1987	Map filed JUL 2 2 1983	
The applicant Waldine Sore	nsen, or Elaine Shumway	or Arda Higbee	
P.O. Box 175	of Ala	ımo	
Street and No. or P.O. B	ox No. hereby No.		
	Point of diversion, manner of use, and	l/or place of use	
of water heretofore appropriated un	ider Proof No. 01/93 (Identify existing right by Permit, Co	ertificate, Proof or Claim Nos. If Decre	eed, give title of Decree and
identify right in Decree.)			
			·····
1. The source of water is	sh Springs. Name of stream, lak	e, underground spring or other source.	
2. The amount of water to be cha	anged 3.0 acre-fee	et. One second foot equals 448.83 gallo	ns per minute.
3. The water to be used for	Quasi-municipal		
4. The water heretofore permitte		etc. If for stock state number and kind	of animals.
5. The water is to be diverted at	irrigation, power, mining, m	dustrial, etc. If for stock state number the NE% of Section 1.	
distance to a section corner. If on unsu feet from the Northea	MDB & M at a point beauveyed land, it should be stated. St Corner of said Secti	on 1.	ance of 910
6. The existing permitted point of	of diversion is located within^/	If point of diversion is not change	d, do not answer.
7. Proposed place of use Porti	Describe by legal subdivisions. If f	or irrigation state number of acres to be	irrigated.
	1, Township 6 South, F		
(Sorensen) and Lot 4 1967 8. Existing place of use As De Township 6 South, Ran agres with the SW-cor manner of use of irrigation permit, des	(Sorensen) on Ash Sprir creed NE ¹ / ₄ of the NE ¹ / ₄ ar legal subdivisions. If permit is for irrigatinge 60 East, MDB & M, shown of the area. I ocate scribe acreage to be removed from irrigating the creage to be removed from irrigating acreage to be removed from irrigating the control of the contro		
West of the East ¼ co of survey map - 1967.	orner of said Section 1	shown on Ash Springs	subdivision recor
9. Use will be from	March 14 to	October 1 Month and Day	of each year.
10. Use was permitted from	March 14 to	October 1 Month and Day	of each year.
NOTE: Transfer harve 11. Description of proposed work	est right, not diversifi s. (Under the provisions of NRS	ied pasture) 535.010 you may be require	d to submit plans and
specifications of your diversio	n or storage works.) Submerge	ed pump, electric mote	or and 1½ inch
diameter pipeline.	State manr	er in which water is to be diverted, i.e.	. diversion structure, ditches,
pipes and flumes, or drilled well, etc. 12. Estimated cost of works			
13. Estimated time required to co			
15. Esumated time required to co	ustruct works		

14.	Estimated time required to complete the application of water to beneficial use.	3 mo.			
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. Proposed shall restaurant and an estimated 15 mobile homes with				
	landscaping.				
•	By S/C. Steve Deal C. Steve Deal pared bl/js pr/bl P.O. Box 153 Alamo, Nevada 89	Agent for Waldine Sorensen 9001			
	APPROVAL OF STATE ENGINEER				
follow of t in t the conc	This is to certify that I have examined the foregoing application, and do hereby wing limitations and conditions: This permit to change the Manner the waters of Ash Spring, as heretofore appropriated under the Pahranagat Lake Decree, in the District Court of the 10 State of Nevada, in and for the County of Lincoln is issued it ions and irrigation period imposed in said decree and with no other rights on the source will be affected by the charteness of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will remain as March 14 to October 1 of each period of use will be affected by the context period of the period of the context period of the pe	of Use, Place of Use Proof 01793 as appears Oth Judicial District of ed subject to the terms, th the understanding ange proposed herein.			
The a	amount of water to be changed shall be limited to the amount which can be app	olied to beneficial use, and not			
to ex	ceed 3.0 acre-feet per season. cubic feet per second				
Work	must be prosecuted with reasonable diligence and be completed on or before	August 9, 1985			
Proof	f of completion of work shall be filed before	September 9, 1985			
Appl	ication of water to beneficial use shall be made on or before	August 9, 1988			
Proof	f of the application of water to beneficial use shall be filed on or before	September 9, 1988			
Comp	in support of proof of beneficial use shall be filed on or before. SEP 17 1985 JUN 2 0 1988 of beneficial use filed. IN TESTIMONY WHEREOF, IPET State Engineer of Nevada, have here my office, this 9th day of	ER G. MORROS, eunto set my hand and the seal of			
	ral map filed	J. Mosson State Engineer			